Charleston County Legislative Delegation

APPLICATION

P. O. Box 190016 North Charleston, SC 29419 (843) 740-5855 (843) 308-4794 Fax **FOR**

<u>APPOINTMENT</u>

APPOINTMENT SOUGHT:			
(FILL OUT SEPARATE APPLICATION FOR EACH P	OSITION)		
NAME:			
ADDRESS:			
ZIPLAST FOUR DIGITS OF YOUR SOCIAL SECURI	TY NUMBER	:	
VOTER REGISTRATION #: DATE OF BIR	TH:		
CURRENT EMPLOYMENT INFORMATION:			
OCCUPATION:			
EMPLOYER:			
BUSINESS ADDRESS:			
	ZIP		
PHONE NUMBERS: (H) (W)	(C)		
EMAIL ADDRESS (REQUIRED):			
COMMUNITY SERVICE/CIVIC/CHURCH BACKGROUND INFORMATION:			
PERSONAL/PROFESSIONAL INTEREST IN THIS BOARD OR COMMISSION:			
CIRCLE ANSWER:			
Is there any way that you or a member of your family would stand to benefit financially by your service on this board or commission?	YES	NO	
Have you ever been employed or had any legal involvement with this board or Commission that would be reflected either positively or negatively in your service?	YES	NO	
Have you ever been convicted of a crime (excluding minor traffic violations)?	YES	NO	
IF YOU ANSWERED "YES" TO ONE OR MORE OF THE ABOVE QUESTIONS, PLEASE EXPLA	AIN ON THE	BACK OF THIS PAGE.	
DATE: SIGNATURE:			

Please include a one page biographical sketch or one page resume that includes educational